* **Individual & Student Membership *(Annual)***
* **Organizational Membership *(Annual)***

**Conference Sponsorship *(Annual)***

**Donation**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **INDIVIDUAL MEMBERSHIP STUDENT MEMBERSHIP**  **$75 per year (January to December) Undergraduate Student Membership $25 per year** | | | | | | | | | | |
| Name: |  | | | | | | | | | |
| Employer  or School: |  | | | | | | | | | |
| Home Address: |  | | | | | | | | | |
| City: |  | | | State: | |  | | Zip Code: | |  |
| Telephone: |  | | | | | | | | | |
| Email: |  | | | | | | | | | |
| Primary Sector: (circle one) | | | | | | | | | | |
|  |  | Business |  | | Education | |  | | Health Care | |
|  |  | Government |  | | Not for Profit | |  | | Undergraduate Student | |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ORGANIZATIONAL MEMBERSHIP/CONFERENCE SPONSORSHIP** (circle one)    **ORGANIZATIONAL MEMBERSHIP (January to December) CONFERENCE SPONSORSHIP**  **PRESENTING……………………………….. $10,000.00**  **K-12 Education & Sole Proprietorship..................... $500.00 PLATINUM..................................... $5,000.00**  **SMALL ORGANIZATION (99 employees or less)........ $1,000.00 GOLD............................................. $4,000.00**  **MEDIUM ORGANIZATION (100 to 499 employees)... $2,500.00 SILVER........................................... $3,000.00**  **LARGE ORGANIZATION (500 or more employees)..... $5,000.00 BRONZE........................................ $2,000.00**  **INDIVIDUAL.......................... $25.00-1,999.00** | | | | | | | | | | |
| Organization: |  | | | | | | | | | |
| Contact: |  | | | | | | | | | |
| Address: |  | | | | | | | | | |
| City: |  | | | State: | |  | | Zip Code: | |  |
| Telephone: |  | | | | | | | | | |
| Email: |  | | | | | | | | | |
| Primary Sector: (circle one) | | | | | | | | | | |
|  |  | Business |  | | Education | |  | | Health Care | |
|  |  | Government |  | | Not-for-Profit | |  | |  | |

***See next page for payment information.***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PAYMENT INFORMATION:** | | | | | |
| **Category of Payment:** (Please Circle All that Apply) | | | | | |
| Individual/Student  Membership | | | Organizational  Membership | Conference  Sponsorship | Donation |
| **Method of Payment:** | | | | | |
|  |  | Please invoice my organization for $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
|  |  | Check Enclosed (payable to *The Partnership for Excellence*) | | | |
|  |  | Credit Card: (An electronic invoice will be emailed to you for online payment) | | | |
|  |  |  | | | |

**Conference Sponsor Levels**

* $10,000.00 Presenting
* $ 5,000.00 Platinum Sponsor
* $ 4,000.00 Gold Sponsor
* $ 3,000.00 Silver Sponsor
* $ 2,000 Bronze Sponsor
* $ 25 - $1,999 Individual Sponsor

**Donation Levels**

* Under $1,000 – Friends
* $1,000 – $4,999 – Stakeholders
* $5,000 – $9,999 – Trendsetters
* $10,000 – $14,999 – Innovators
* $15,000 – $19,999 – Sustainers
* $20,000 to $24,999 - Leaders
* $25,000 & Over– Visionaries

**Please mail this completed form to:** The Partnership for Excellence**,**

829 Bethel Road #212**,** Columbus, OH 43214 or fax to: 614-515-4771,

or scan & email to: [margot.hoffman@partnershipohio.org](mailto:margot.hoffman@partnershipohio.org)